

Birthday Celebration Event

MONDAY JANUARY 20, 2020

11:00 A.M.
Greater Tacoma
Convention Center 1500
Commerce Street
Tacoma, WA 98402

The Martin Luther King, Jr. Community Service Award

Deadline: Monday, November 18, 2019 at 5:00 p.m.

The Martin Luther King, Jr. Community Service Award recognizes and encourages excellence in community service activities, carried out by an individual or group. The awardee will be recognized at the annual MLK, Jr. birthday celebration event on Monday, January 20, 2020. The event will be recorded and televised to showcase the significant accomplishments of the award winner. This year we offer two categories in which to nominate qualified candidates: Lifetime Service to an individual or group, and Emerging Leader Award to an individual under the age of 30.

Eligibility requirements for both categories:

- * The nominee(s) must be a Tacoma-Pierce County resident
- * Service has a positive effect on a given community or population
- * Community service activity must have demonstrated a commitment to significant service over a lifetime
- * A demonstrable track record of service within the community and/or throughout Pierce County
- * Embraces community service as an ongoing commitment
- * Has outstanding skills which are given generously
- * Demonstrates leadership and inspires others in program and daily life

In addition, the Lifetime Service Award nominee should exhibit the following:

- * Individual or group shows thoroughness of program/project planning and implementation
- * Serves as a role model for the next generation of community service participants

Questions? Contact Kala Dralle at MLK@cityoftacoma.org or (253) 573-2523.

Nominations for the Martin Luther King, Jr. Community Service Award must be received by the City of Tacoma **no later than 5 p.m. on Monday, November 18, 2019** in order to be considered by the City's Events and Recognitions Committee.

Go to <u>cityoftacoma.org/MLK</u> to access a fillable PDF form. To request a hard copy version email <u>MLK@cityoftacoma.org</u>, call (253) 573-2523, or stop by the TacomaFIRST 311 Customer Support Center on the second floor of the Tacoma Municipal Building at 747 Market St. in Tacoma, open Monday - Friday 8:00 a.m. until 5:00 p.m.

Nominations can be submitted by email at MLK@cityoftacoma.org, or mail to City of Tacoma, Attention: City Events and Recognitions Committee, 2727 East D Street. Tacoma WA 98421.

Deadline: Monday, November 18, 2019 at 5:00 p.m.

NOMINATOR INFO Your Name	
Address	State Zip Code
Email	
	Evening Phone
LIFETIME SERVICE A	WARD CATEGORY
Individual	Group
	ighlight an individual or group with members 30 years of age or under? Yes No (If Yes, please use EMERGING
Does this nomination	nighlight an individual, organization or group serving youth? Yes No ents and Recognitions Committee why your nominee should win. Use a separate sheet of paper and limit
NOMINEE INFO Name	of Individual (or Group)
Email Address	
City	State Zip Code
EMERGING LEADER	AWARD CATEGORY
Does this nomination h	ghlight an individual 30 years of age or under? Yes No (if No, please use LIFETIME)
	ghlight an individual, organization or group serving youth? Yes No ents and Recognitions Committee why your nominee should win. <u>Use a separate sheet of paper and limit rds or less</u> .
NOMINEE INFO Name	of Individual
Email Address	
Mailing Address ——	
	State Zip Code
If you would like to sup online, please indicate	oly a weblink allowing City's Events and Recognitions Committee members to preview your nominee's work he URL here:
OR you may send a no Monday, November 18 Tacoma WA 98421.	n-returnable CD or DVD featuring the work of your nominee with your nomination no later than 5 p.m. on 2019 to City of Tacoma, Attention: City Events and Recognition Committee, 2727 East D Street,
REFERENCE Daytime Phone	Evening Phone
Email Address	
Mailing Address	
City	State Zip Code
REFERENCE Daytime Phone	Evening Phone
Email Address	
City	State Zip Code

 $Please \ be \ advised \ that, in fairness to \ all \ candidates, no \ candidate \ running for public \ office \ this \ year \ will \ have the \ opportunity \ to \ be \ considered for this \ award. This document \ any \ attachments \ are public records \ and \ subject to \ disclosure \ under the \ Public \ Records \ Act \ RCW \ 42.56.$