

#### **Tacoma Power Warehouse**

| ADDENDUM NO. 01   | <b>DATE:</b> 05/31/2024 |      |  |  |  |  |  |
|---|-------------------------|------|--|--|--|--|--|
| REVISIONS TO:   | REVISIONS TO:           |      |  |  |  |  |  |
| Request for Bids - Specification No. PT24-0125  | N                       |      |  |  |  |  |  |
| Blue and Gray Gloves  |                         |      |  |  |  |  |  |
| NOTICE TO ALL BIDDERS:  |                         |      |  |  |  |  |  |
| This addendum is issued to clarify, revise, add to or delete from, the original specification documents for the above project. This addendum, as integrated with the original specification documents, shall form the specification documents. The noted revisions shall take precedence over previously issued specification documents and shall become part of this contract. |                         |      |  |  |  |  |  |
| REVISIONS TO THE SUBMITTAL DEADLINE:  |                         |      |  |  |  |  |  |
| The submittal deadline remains the same   |                         |      |  |  |  |  |  |
| REVISIONS TO THE SPECIFICATIONS:  |                         |      |  |  |  |  |  |
| Please use attached updated specification   |                         |      |  |  |  |  |  |
| NOTE: Acknowledge receipt of this addendum by initialing the corresponding space as indicated on the signature block below. The City reserves the right to reject any and all bids, including, in certain circumstances, for failure to appropriately acknowledge this addendum.  |                         |      |  |  |  |  |  |
| Addendum acknowledgement #1 #2  | #3 #4                   | _ #5 |  |  |  |  |  |
| cc: Keith Wawrin  |                         |      |  |  |  |  |  |

Form No. SPEC-220A Revised: 07/08/2022

### CITY OF TACOMA REQUEST FOR QUOTATION GENERAL TERMS AND CONDITIONS

This Request for Quotation is governed by City of Tacoma Standard Terms and Conditions linked below.

http://cms.cityoftacoma.org/purchasing/StandardTerms and Conditions.pdf

Revised: 04/2024

#### **CITY OF TACOMA**

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#### REQUEST FOR QUOTATION 6000052730

# Return Bids By 11:00 AM, 06/14/2024 to: sendbid@cityoftacoma.org Anela Olson Power Warehouse ABN 4th Floor NE 3628 South 35th Street Tacoma WA 98409 Material will ship to: Power Warehouse 3628 S 35th St (Rear) Tacoma WA 98409

| RFQ Information                                 |                                 |  |  |  |  |  |  |
|---|---------------------------------|--|--|--|--|--|--|
| Collective Bid #                                | PT24-0125N                      |  |  |  |  |  |  |
| Bid Issue Date                                  | 05/31/2024                      |  |  |  |  |  |  |
| Vendor Number                                   | 109226 WEB VENDOR FOR RFQ       |  |  |  |  |  |  |
| Vendor Information (vendor to complete)         |                                 |  |  |  |  |  |  |
| Firm Name:                                      |                                 |  |  |  |  |  |  |
| Address:  |                                 |  |  |  |  |  |  |
| City/State/Zip                                  | 1 1                             |  |  |  |  |  |  |
| Phone/Fax                                       | I                               |  |  |  |  |  |  |
| E-Mail  |                                 |  |  |  |  |  |  |
| Contact Name                                    |                                 |  |  |  |  |  |  |
| Payment Terms                                   | <b>%,</b> days (e.g. 2% 10,N30) |  |  |  |  |  |  |
| Tacoma Bus. Lic. #                              |                                 |  |  |  |  |  |  |
| Taxpayer ID #                                   |                                 |  |  |  |  |  |  |
| SIGNATURE OF PERSON AUTHORIZED TO SIGN THIS BID |                                 |  |  |  |  |  |  |
| X   |                                 |  |  |  |  |  |  |
| NAME :  |                                 |  |  |  |  |  |  |
| TITLE :   |                                 |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |

| Item # | Material#  |   | Delivery | QTY | UM | Net Price | Total |
|--------|--|---|----------|-----|----|-----------|-------|
|        | Description  |   |          |     |    |           |       |
|        | The City of Tacoma, Tacoma   | a Power is soliciting bids for a three (3)  |          |     |    |           |       |
|        | year contract to provide Blue  | and Gray Gloves on an as-needed basis       |          |     |    |           |       |
|        | for the period of July 5, 2024   | through July 5, 2027 with the option for an |          |     |    |           |       |
|        | additional two (2) one-year r  | enewals.                                    |          |     |    |           |       |
|        | Price adjustments will be co   | nsidered on a quarterly basis per the       |          |     |    |           |       |
|        | schedule below. Documenta  | tion shall be provided to support any       |          |     |    |           |       |
|        | proposed price increases. N  | o price adjustments for vendor profit       |          |     |    |           |       |
|        | margin will be considered. P   | rice adjustment dates will remain the same  |          |     |    |           |       |
|        | for contract renewal options.  |   |          |     |    |           |       |
|        | Date of Adjustment Price   | Adjustment Request Due Date                 |          |     |    |           |       |
|        | November 15, 2024  | December 1, 2024                            |          |     |    |           |       |
|        | February 15, 2025  | March 1, 2025                               |          |     |    |           |       |
|        | May 15, 2025   | June 1, 2025                                |          |     |    |           |       |
|        | August 15, 2025  | September 1, 2025                           |          |     |    |           |       |
|        | All price escalations quoted shall be a percentage increase of the previous year's price. Any proposed price increase to contract line |   |          |     |    |           |       |
|        |  |   |          |     |    |           |       |
|        | items must be beyond the co  | ontrol of the vendor and supported by       |          |     |    |           |       |
|        | written documentation from t   | he manufacturer or wholesale distributor    |          |     |    |           |       |

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|        | indicating new higher cost adjustment in effect. Price increases will be         |                  |     |    |           |       |
|        | adjusted only to the amount of cost increase to the vendor. Supporting           |                  |     |    |           |       |
|        | documentation must be included with each request for price                       |                  |     |    |           |       |
|        | adjustment. No adjustment will be made for vendor profit margin.                 |                  |     |    |           |       |
|        | Quantities shown reflect an estimate for three years.                            |                  |     |    |           |       |
|        | UNSCHEDULED ADJUSTMENTS  |                  |     |    |           |       |
|        | At the City's discretion, the pricing adjustment terms may be waived for         |                  |     |    |           |       |
|        | extraordinary conditions that could not have been known by either party          |                  |     |    |           |       |
|        | at the time of bid or other circumstances beyond the control of both parties.    |                  |     |    |           |       |
|        | Requests for increases or decreases, other than scheduled, shall be              |                  |     |    |           |       |
|        | sent to City of Tacoma Procurement and Payables accompanied by                   |                  |     |    |           |       |
|        | documentation supporting the requested change. No other individual or            |                  |     |    |           |       |
|        | City Department is authorized to approve such modifications. Changes             |                  |     |    |           |       |
|        | shall be considered effective upon Supplier's receipt of a revised               |                  |     |    |           |       |
|        | contract document. Concurrence is implied unless Supplier rejects the            |                  |     |    |           |       |
|        | changes in writing immediately upon receipt of the revised contract document.    |                  |     |    |           |       |
|        | Multiple contracts may be awarded from this bid. The quantities shown            |                  |     |    |           |       |
|        | are estimates only and not a guarantee for any particular dollar or unit volume. |                  |     |    |           |       |
|        | NOTE: On the attached general terms and conditions, item # 9 does                |                  |     |    |           |       |
|        | not apply to these stock items on this bid. Any equivalents submitted on         |                  |     |    |           |       |
|        | this bid will be evaluated by the Tacoma Public Utilities Material               |                  |     |    |           |       |
|        | Evaluation Committee at a later date for future contracts.                       |                  |     |    |           |       |
|        | Any bidder may be notified to clarify their bid proposals. This action           |                  |     |    |           |       |
|        | shall not be construed as negotiations or an indication of intentions to         |                  |     |    |           |       |
|        | award. The bidder must be able to provide the information within two             |                  |     |    |           |       |
|        | (2) business days.   |                  |     |    |           |       |
|        | All bid pricing shall be FOB Destination, freight prepaid and included in        |                  |     |    |           |       |
|        | the unit price.  |                  |     |    |           |       |
|        | Updated Products: During the contract term, if items on the contract are         |                  |     |    |           |       |
|        | being replaced and updated by the manufacturer, the supplier may                 |                  |     |    |           |       |

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| em# | Material# Description  | Delivery<br>Date | QTY       | UM        | Net Price | Total     |
|-----|--|------------------|-----------|-----------|-----------|-----------|
|     | submit the manufacturer information, technical specifications and pricing to     |                  |           |           |           |           |
|     | the Purchasing Division for consideration. The supplier shall provide this       |                  |           |           |           |           |
|     | updated product information to the Purchasing Division as soon as it becomes     |                  |           |           |           |           |
|     | available by the manufacturer. If the replacement product is not approved, the   |                  |           |           |           |           |
|     | vendor will be notified and the current item on the contract will be removed.    |                  |           |           |           |           |
|     | Additional Products: The City of Tacoma reserves the right to add additional     |                  |           |           |           |           |
|     | products with mutual agreement of the supplier as long as the same pricing       |                  |           |           |           |           |
|     | structure/discount percentage applies, as given in the original contract.        |                  |           |           |           |           |
|     | Other governmental entities in the State of Washington could potentially enter   |                  |           |           |           |           |
|     | into contracts with the successful bidder(s) based on the same terms and         |                  |           |           |           |           |
|     | conditions, through Interlocal Cooperative Purchasing provisions. The            |                  |           |           |           |           |
|     | estimated usage listed in this solicitation does not include any Interlocal      |                  |           |           |           |           |
|     | Cooperative usage, nor is it guaranteed.   |                  |           |           |           |           |
|     | Please extend net price and provide net total value.                             |                  |           |           |           |           |
|     | Circle or underline the model/brand quoted or bid may be considered non-         |                  |           |           |           |           |
|     | responsive. Delivery date will default to two weeks ARO if vendor fails to       |                  |           |           |           |           |
|     | provide.   |                  |           |           |           |           |
|     | Minimum order quantities not matching the amounts shown may not be accepted.     |                  |           |           |           |           |
|     | ***The City of Tacoma will accept e-mailed bid submittals sent to                |                  |           |           |           |           |
|     | sendbid@cityoftacoma.org for this solicitation. Please include the Collective    |                  |           |           |           |           |
|     | Bid Number, PT24-0125N, in the subject line of your e-mail. Bids are subject     |                  |           |           |           |           |
|     | to the submittal deadline noted in the bid solicitation document. The time of e- |                  |           |           |           |           |
|     | mail receipt will be considered as the time of submittal.                        |                  |           |           |           |           |
|     | Submittals may be mailed to address on RFQ.                                      |                  |           |           |           |           |
|     | WE ARE UNABLE TO VERIFY RECEIPT OF SUBMITTALS DUE TO THE                         |                  |           |           |           |           |
|     | LARGE VOLUME OF SUBMITTALS RECEIVED.   |                  |           |           |           |           |
|     | RESPONSES MUST BE SUBMITTED ON THE PROVIDED CITY OF                              |                  |           |           |           |           |
|     | TACOMA BID SOLICITATION FORM. VENDOR SIGNATURE IS                                |                  |           |           |           |           |
|     | MANDATORY.   |                  |           |           |           |           |
|     | City contact: Anela Olson, aolson1@cityoftacoma.org                              |                  |           |           |           |           |
|     |  | acoma.org        | acoma.org | acoma.org | acoma.org | acoma.org |

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|---------|------------|---|----------|--------|----|-----------|-------|
| iteiii# |            | scription                                     | Date     | QII    | OW | Net File  | Total |
|         |            |   |          |        |    |           |       |
|         |            |   |          |        |    |           |       |
|         |            |   |          |        |    |           |       |
|         |            |   |          |        |    |           |       |
|         |            |   |          |        |    |           |       |
| 10      | 21183      |   |          | 11,944 | PR |           |       |
|         |            | RMER,HAND AND POCKET                          |          | ,      |    |           |       |
|         |            | RMER, HAND AND POCKET, OPERATES WHEN          |          |        |    |           |       |
|         |            | OSED TO AIR, MUST HAVE NATURAL INGREDIENTS,   |          |        |    |           |       |
|         |            | NON-TOXIC, AND ENVIRONMENTLY SAFE.            |          |        |    |           |       |
|         | 40/E       | OX, 320/CASE.                                 |          |        |    |           |       |
|         | Material # | Manf Part# Manufacturer Name                  |          |        |    |           |       |
|         | 10010115   | YAKTRAX-33467076 IMPLUS CORP                  |          |        |    |           |       |
|         | 10010116   | LITTLE HOTTIES-7201 IMPLUS CORP               |          |        |    |           |       |
|         | 10010117   | MINI MINI HEATERS GRABBER MYCOAL              |          |        |    |           |       |
|         | 10010114   | 1953 HEAT FACTORY                             |          |        |    |           |       |
| 20      | 21184      |   |          | 6,283  | PR |           |       |
|         | WAI        | RMER,TOE                                      |          |        |    |           |       |
|         | WAF        | RMER, TOE, 6 PLUS HOURS OF INSTANT HEAT,      |          |        |    |           |       |
|         | MIN        | IMUM 100 DEG 107 DEG. WITH ADHESIVE STRIP     |          |        |    |           |       |
|         | FOF        | ATTACHMENT, TWO TO A PACKAGE.                 |          |        |    |           |       |
|         | 40/E       | OX, 320/CASE                                  |          |        |    |           |       |
|         |            | ** NO SUBSTITUTE **                           |          |        |    |           |       |
|         | Material # | Manf Part# Manufacturer Name                  |          |        |    |           |       |
|         | 10010110   | 1945 HEAT FACTORY                             |          |        |    |           |       |
|         | 10010113   | TOE WARMER GRABBER MYCOAL                     |          |        |    |           |       |
|         | 10010112   | LITTLE HOTTIES-7204 IMPLUS CORP               |          |        |    |           |       |
|         | 10010111   | YAKTRAX-7304 IMPLUS CORP                      |          |        |    |           |       |
| 30      | 34734      |   |          | 485    | PR |           |       |
|         | GLC        | OVE,LRG,KNIT,BLUE RBR PALM-DIPPED             |          |        |    |           |       |
|         | GLC        | OVE, KNIT SHELL, BLUE RUBBER PALM-DIPPED,     |          |        |    |           |       |
|         | LAR        | GE  |          |        |    |           |       |
|         | *          | ** NO SUBSTITUTES ***                         |          |        |    |           |       |
|         | Material # | Manf Part# Manufacturer Name                  |          |        |    |           |       |
|         | 34734      | ATLAS FIT 300-L SHOWA/BEST GLOVE MANUFACTURIN | IG       |        |    |           |       |
|         |            |   |          |        |    |           |       |
|         |            |   |          |        |    |           |       |
|         |            |   |          |        |    |           |       |
|         |            |   |          |        |    |           |       |

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| 40     | 34735               |  |                  | 221 | PR |           |       |
|        |                     | GLOVE,MED,KNIT,BLUE RBR,PALM-DIPPED GLOVE, KNIT SHELL, BLUE RUBBER PALM-DIPPED,  |                  |     |    |           |       |
|        |                     | MEDIUM   |                  |     |    |           |       |
|        |                     | *** NO SUBSTITUTES ***   |                  |     |    |           |       |
|        | Material<br>34735   | # Manf Part# Manufacturer Name ATLAS FIT 300-MEDIUM SHOWA/BEST GLOVE MANUFA      | CTURING          |     |    |           |       |
| 50     | 34736               |  |                  | 177 | PR |           |       |
|        |                     | GLOVE,SM,KNIT,BLUE RBR,PALM-DIPPED   |                  |     |    |           |       |
|        |                     | GLOVE, KNIT SHELL, BLUE RUBBER PALM-DIPPED,                                      |                  |     |    |           |       |
|        |                     | SMALL  *** NO SUBSTITUTES ***  |                  |     |    |           |       |
|        |                     | NO SUBSTITUTES   |                  |     |    |           |       |
|        | Material            | # Manf Part# Manufacturer Name   |                  |     |    |           |       |
|        | 34736               | ATLAS FIT 300-SMALL SHOWA/BEST GLOVE MANUFA                                      | CTURING          |     |    |           |       |
| 60     | 34737               |  |                  | 172 | PR |           |       |
|        |                     | GLOVE,XL,KNIT,BLUE RBR,PALM DIPPED   |                  |     |    |           |       |
|        |                     | GLOVE, KNIT SHELL, BLUE RUBBER PALM-DIPPED,                                      |                  |     |    |           |       |
|        |                     | EXTRA LARGE  |                  |     |    |           |       |
|        | Material            | # Manf Part# Manufacturer Name   |                  |     |    |           |       |
|        | 34737               | ATLAS FIT 300-XL SHOWA/BEST GLOVE MANUFACTU                                      | JRING            |     |    |           |       |
| 70     | 35133               |  |                  | 87  | PR |           |       |
|        |                     | GLOVE,SIZE 11,NITRILE,REUSE,PCB  |                  |     |    |           |       |
|        |                     | GLOVE, NITRILE, .015 THICKNESS, SIZE 11, 13 INCH                                 |                  |     |    |           |       |
|        |                     | LENGTH, WITH COTTON FLOCKED LINING, UNSUPPORTED 12 PAIR PER PACKAGE, FOR PCB OIL |                  |     |    |           |       |
|        |                     | CONTAMINATION USE AND CLEANUP. SIZE 11 OR  |                  |     |    |           |       |
|        |                     | LARGER   |                  |     |    |           |       |
|        | Madawial            | *** NO SUBSTITUTE ***  |                  |     |    |           |       |
|        | Material<br>1001028 |  |                  |     |    |           |       |
|        | 1001028             |  |                  |     |    |           |       |
|        |                     |  |                  |     |    |           |       |
|        |                     |  |                  |     |    |           |       |
|        |                     |  |                  |     |    |           |       |
|        |                     |  |                  |     |    |           |       |

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| 80     | 35134      |  |  |                  | 213 | PR |           |       |
|        |            | GLOVE,SIZE 10,NITRI                        | LE.REUSE.PCB                                       |                  | 210 |    |           |       |
|        |            |  | THICKNESS, SIZE 10, 13 INCH                        |                  |     |    |           |       |
|        |            |  | ON FLOCKED LINING,                                 |                  |     |    |           |       |
|        | ι          | JNSUPPORTED, FOR                           | PCB OIL CONTAMINATION USE                          |                  |     |    |           |       |
|        | ļ A        | AND CLEANUP. 12 PA                         | IR PER PACKAGE.                                    |                  |     |    |           |       |
|        | Material # |  | Manufacturer Name                                  |                  |     |    |           |       |
|        | 10003247   |  | ANSELL EDMONT                                      |                  |     |    |           |       |
|        | 10010284   | AF-15-10                                   | MAPA PROFESSIONAL                                  |                  |     |    |           |       |
| 90     | 35135      |  |  |                  | 24  | PR |           |       |
|        |            | GLOVE,SIZE 9,NITRIL                        |  |                  |     |    |           |       |
|        |            |  | THICKNESS, SIZE 9, 13 INCH                         |                  |     |    |           |       |
|        |            | *  | ON FLOCKED LINING,                                 |                  |     |    |           |       |
|        |            | •  | PCB OIL CONTAMINATION USE                          |                  |     |    |           |       |
|        | /          | AND CLEANUP. 12 PA<br>*** NO 1/2 SIZES A   |  |                  |     |    |           |       |
|        | Material # |  |  |                  |     |    |           |       |
|        | 10003248   |  | ANSELL EDMONT                                      |                  |     |    |           |       |
|        | 10003248   |  | MAPA PROFESSIONAL                                  |                  |     |    |           |       |
|        | 10010265   | AF-15-9                                    | WAPA PROFESSIONAL                                  |                  |     |    |           |       |
| 100    | 39421      |  |  |                  | 6   | PR |           |       |
|        |            | GLOVE, SIZE 8, NITRIL                      |  |                  |     |    |           |       |
|        |            |  | THICKNESS, SIZE 8, 13 INCH                         |                  |     |    |           |       |
|        |            |  | ON FLOCKED LINING,                                 |                  |     |    |           |       |
|        |            | •  | PCB OIL CONTAMINATION USE                          |                  |     |    |           |       |
|        |            | AND CLEANUP. 12 PA<br>*** NO 1/2 SIZES A   |  |                  |     |    |           |       |
|        | Material # |  |  |                  |     |    |           |       |
|        | 10010283   |  | ANSELL EDMONT                                      |                  |     |    |           |       |
|        | 10010283   |  | MAPA PROFESSIONAL                                  |                  |     |    |           |       |
| 440    |            |  |  |                  |     |    |           |       |
| 110    | 64814      | OLOVE LINED 40 CUA                         | CE KEW AD MEDIUM                                   |                  | 25  | PR |           |       |
|        |            |  | AGE,KEVLAR,MEDIUM<br>IEDIUM, 13 GAUGE, ULTRA LIGHT |                  |     |    |           |       |
|        |            | 9LOVE LINEK, SIZE IV<br>NEIGHT. KEVLAR, CU | ,  |                  |     |    |           |       |
|        | Material # | Manf Part#                                 | Manufacturer Name                                  |                  |     |    |           |       |
|        | 64814      | 9394-M                                     | MEMPHIS  |                  |     |    |           |       |
|        | 0.014      | 3307 W                                     |  |                  |     |    |           |       |
|        |            |  |  |                  |     |    |           |       |
|        |            |  |  |                  |     |    |           |       |

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| 120    | 64815          |  |                  | 66  | PR |           |       |
|        | GLOV           | E,LINER,13 GAUGE,KEVLAR,LARGE              |                  |     |    |           |       |
|        | GLOV           | E LINER, SIZE LARGE, 13 GAUGE, ULTRA LIGHT |                  |     |    |           |       |
|        | WEIGH          | HT. KEVLAR, CUT RESTANCE 2.                |                  |     |    |           |       |
|        | Material #     | Manf Part# Manufacturer Name               |                  |     |    |           |       |
|        | 64815          | 9394-L MEMPHIS                             |                  |     |    |           |       |
| 130    | 64816          |  |                  | 22  | PR |           |       |
|        | GLOV           | E,LINER,13 GAUGE,KEVLAR,XL                 |                  |     |    |           |       |
|        | GLOV           | E LINER, SIZE EXTRA LARGE, 13 GAUGE, ULTRA |                  |     |    |           |       |
|        | LIGHT          | WEIGHT. KEVLAR, CUT RESTANCE 2.            |                  |     |    |           |       |
|        | Material #     | Manf Part# Manufacturer Name               |                  |     |    |           |       |
|        | 64816          | 9394-XL MEMPHIS                            |                  |     |    |           |       |
| 140    | 66279          |  |                  | 12  | PR |           |       |
|        | GLOV           | E,GOATSKIN,DRIVER,SMALL,FR                 |                  |     |    |           |       |
|        | GLOV           | E, GOATSKIN, DRIVER STYLE, ELASTIC BACK.   |                  |     |    |           |       |
|        | CUT R          | RESISTANT, ARC FLASH RATED. SIZE SMALL.    |                  |     |    |           |       |
|        | Material #     | Manf Part# Manufacturer Name               |                  |     |    |           |       |
|        | 66279          | 378GKTFG-S SUPERIOR GLOVE WORKS            |                  |     |    |           |       |
| 150    | 66340          |  | 1                | PR  |    |           |       |
|        | GLOV           | E,GOATSKIN,DRIVER,MEDIUM,FR                |                  |     |    |           |       |
|        | GLOV           | E, GOATSKIN, DRIVER STYLE, ELASTIC BACK.   |                  |     |    |           |       |
|        | CUT R          | RESISTANT, ARC FLASH RATED. SIZE MEDIUM.   |                  |     |    |           |       |
|        | Material #     | Manf Part# Manufacturer Name               |                  |     |    |           |       |
|        | 66340          | 378GKTFG-M SUPERIOR GLOVE WORKS            |                  |     |    |           |       |
| 160    | 66341          |  |                  | 739 | PR |           |       |
|        | GLOV           | E,GOATSKIN,DRIVER,LARGE,FR                 |                  |     |    |           |       |
|        |                | E, GOATSKIN, DRIVER STYLE, ELASTIC BACK.   |                  |     |    |           |       |
|        | CUT R          | RESISTANT, ARC FLASH RATED. SIZE LARGE.    |                  |     |    |           |       |
|        | Material #     | Manf Part# Manufacturer Name               |                  |     |    |           |       |
|        | 66341          | 378GKTFG-L SUPERIOR GLOVE WORKS            |                  |     |    |           |       |
| 170    | 66342          |  |                  | 168 | PR |           |       |
|        |                | E,GOATSKIN,DRIVER,X-LARGE,FR               |                  |     |    |           |       |
|        | 1              | E, GOATSKIN, DRIVER STYLE, ELASTIC BACK.   |                  |     |    |           |       |
|        |                | RESISTANT, ARC FLASH RATED. SIZE X-LARGE.  |                  |     |    |           |       |
|        | Material #     | Manf Part# Manufacturer Name               |                  |     |    |           |       |
|        | 66342          | 378GKTFG-XL SUPERIOR GLOVE WORKS           |                  |     |    |           |       |
|        |                |  |                  |     |    |           |       |

#### **CITY OF TACOMA**

### THIS IS NOT AN ORDER All prices quoted shall be F.O.B. Destination, Freight Prepaid and Allowed

All responses & inquiries must be plainly marked with this

| Item # | Material#                  | Description  |   | Delivery<br>Date | QTY   | UM      | Net Price | Total |
|--------|----------------------------|--|---|------------------|-------|---------|-----------|-------|
| 180    | 73195                      | GLOVE,MED,CUT PRO<br>GLOVE, MEDIUM, CUT<br>PALM DIP. | D,BLK RBR,PALM DIP PROTECTION, BLACK RUBBER   |                  | 1,259 | PR      |           |       |
|        | Material<br>73195          |  | Manufacturer Name PROTECTIVE INDUSTRIAL PRODUCTS INC  | <b>,</b>         |       |         |           |       |
| 190    | 73196<br>Material<br>73196 | PALM DIP.  | P,BLK RBR,PALM DIP PROTECTION, BLACK RUBBER  Manufacturer Name PROTECTIVE INDUSTRIAL PRODUCTS INC |                  | 2,238 | PR      |           |       |
| 200    | 73197                      | GLOVE, X-LRG, CUT F<br>PALM DIP.                     | RO,BLK RBR,PALM DIP<br>PROTECTION, BLACK RUBBER   |                  | 1,252 | PR      |           |       |
|        | Material 73197             |  | Manufacturer Name PROTECTIVE INDUSTRIAL PRODUCTS INC  |                  |       | et Vali | Je \$     |       |

| Net Value           | \$ |
|---------------------|----|
| Plus Tax at         | \$ |
| <b>Total Amount</b> | \$ |