

**CITY OF TACOMA**  
**REQUEST FOR QUOTATION**  
**GENERAL TERMS AND CONDITIONS**

This Request for Quotation is governed by City of Tacoma Standard Terms and Conditions linked below.

<http://cms.cityoftacoma.org/purchasing/StandardTermsandConditions.pdf>



**THIS IS NOT AN ORDER**  
**All prices quoted shall be F.O.B.**  
**Destination, Freight Prepaid and Allowed**

All responses & inquiries must be plainly marked with this

**REQUEST FOR QUOTATION  
6000052865**

<b>Return Bids By 11:00 AM, 09/18/2024 to: <a href="mailto:sendbid@cityoftacoma.org">sendbid@cityoftacoma.org</a></b>
Merry Elizabeth Mitchell Water Purchasing ABN 4th Floor NE 3628 South 35th Street Tacoma WA 98409
<b>Material will ship to:</b>
Water Warehouse 3506 S 35th St Tacoma WA 98409

<b>RFQ Information</b>	
Collective Bid #	TW24-0227N
Bid Issue Date	09/10/2024
Vendor Number	109226 WEB VENDOR FOR RFQ
<b>Vendor Information (vendor to complete)</b>	
<b>Firm Name:</b>	
<b>Address:</b>	
<b>City/State/Zip</b>	/ /
<b>Phone/Fax</b>	/
<b>E-Mail</b>	
<b>Contact Name</b>	
<b>Payment Terms</b>	%, days (e.g. 2% 10,N30)
<b>Tacoma Bus. Lic. #</b>	
<b>Taxpayer ID #</b>	
<b>SIGNATURE OF PERSON AUTHORIZED TO SIGN THIS BID</b>	
x _____	DATE: ___ / ___ / _____
<b>NAME :</b> _____	
<b>TITLE :</b> _____	

Item #	Material# Description	Delivery Date	QTY	UM	Net Price	Total
	<p>The City of Tacoma is soliciting bids for purchase of Hardware Non-Electrical (Stock)</p> <p>Submittals may be e-mailed to <a href="mailto:sendbid@cityoftacoma.org">sendbid@cityoftacoma.org</a> for this solicitation.</p> <p>Please include the Collective Bid Number, TW24-0227N, in the subject line of your e-mail.</p> <p>Bids are subject to the submittal deadline noted in the bid solicitation document. The time of e-mail receipt will be considered as the time of submittal. The City accepts no responsibility for transmission errors.</p> <p>We are unable to verify receipt of submittals due to the large volume of submittals received.</p> <p>Extend net price and provide net total value. All bid pricing shall be FOB Destination, freight prepaid and included in the unit price.</p> <p>Materials must be new and unused. No substitutes are allowed. Substitute items will be returned at vendor's expense.</p>					



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10	<p>Delivery date will default to two weeks ARO if vendor fails to provide.</p> <p>Please Circle or underline the part number and manufacturer quoted or bid may be considered non-responsive.</p> <p>If applicable, you must select from the approved manufacturer(s) listed. Substitutions will not be approved at the time of the bid awarding. If you have a material that you would like to have added, it must be submitted for review and approved by the City of Tacoma's Material Committee before the bid issue date listed on this request for quotation. For more information regarding this process, please contact: Merry Mitchell, mmitchell@cityoftacoma.org</p> <p>Responses MUST BE SUBMITTED on the provided City of Tacoma bid solicitation form. Vendor signature is MANDATORY.</p> <p>Bid results will be posted at:  <a href="http://www.cityoftacoma.org/government/city_deparents/finance/procurement_and_payables_division/purchasing/bid_results/">http://www.cityoftacoma.org/government/city_deparents/finance/procurement_and_payables_division/purchasing/bid_results/</a></p> <p>Note: You must register at this website as a bid holder for each solicitation of interest in order to receive notification regarding amendments or other updates to the original bid solicitation documents.</p> <p>City Contact: Merry Mitchell, mmitchell@cityoftacoma.org</p> <p><b>31953</b></p> <p><b>BUSHING,1IN X 3/4IN NPT ,BRASS</b>            BUSHING, BRASS, 1IN X 3/4IN NPT</p> <p>MATERIAL PROVIDED UNDER THIS SPECIFICATION MUST MEET NSF/ANSI 372, AND IDENTIFIED WITH "NL" ON THE PRODUCT</p>		40	EA		



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Item #	Material#	Description	Delivery Date	QTY	UM	Net Price	Total
20	31974	<p><b>STOP,3/4IN,WATER METER,YOKE</b>            STOP, WATER, METER YOKE, 5/8 X 3/4, FOR 3/4" PIPE            APPROVED: FORD NO. KV13-332WNL, MC DONALD            74604-3/4"</p> <p>BRASS COMPONENTS THAT CONTACT POTABLE WATER MUST MEET ANSI/AWWA C800 AND NSF/ANSI 372, AND IDENTIFIED WITH "NL" ON THE PRODUCT.            BRASS COMPONENTS THAT DO NOT CONTACT POTABLE WATER MUST MEET AWWA/ANSI C800 AND MAY BE MANUFACTURED WITH 85-5-5-5 BRASS, UNS NO C83600.</p>		5	EA		
30	31999	<p><b>COUPLING,1/4IN,PIPE,CAST BRASS</b>            COUPLING, PIPE, CAST BRASS, .2500 (1/4IN)</p> <p>MATERIAL PROVIDED UNDER THIS SPECIFICATION MUST MEET NSF/ANSI 372, AND IDENTIFIED WITH "NL" ON THE PRODUCT"</p>		10	EA		
40	32080	<p><b>INSERT,1IN,BR,RIBBED,2 ENDS,FOR PE PLAS</b>            INSERT, 1 INCH, BRASS, RIBBED INSERT BOTH ENDS, FOR PE PLASTIC PIPE.</p> <p>BRASS COMPONENTS THAT CONTACT POTABLE WATER MUST MEET ANSI/AWWA C800 AND NSF/ANSI 372, AND IDENTIFIED WITH "NL" ON THE PRODUCT.            BRASS COMPONENTS THAT DO NOT CONTACT POTABLE WATER MUST MEET AWWA/ANSI C800 AND MAY BE MANUFACTURED WITH 85-5-5-5 BRASS, UNS NO C83600.</p> <p>*** NO SUBSTITUTES ***</p> <p>Material #            Manf Part#    Manufacturer Name            32080                PTP 2NL      FORD METER BOX CO</p>		30	EA		



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Item #	Material#	Description	Delivery Date	QTY	UM	Net Price	Total
50	32087	<b>NIPPLE,1/4IN X CLOSE,HEX,BRASS</b> NIPPLE,HEX,BRASS,1/4IN X CLOSE.		45	EA		
60	32114	<b>NIPPLE,3/4IN X 1-1/2IN,RED BRASS</b> NIPPLE, 3/4 INCH X 1-1/2 INCH, MIPxMIP, RED BRASS.  MUST MEET ASTM B43 FOR SEAMLESS RED BRASS PIPE AND NSF 372 FOR LEAD CONTENT.		30	EA		
70	32147	<b>PLUG,2IN,BRASS,IPS</b> PLUG, BRASS 2 INCH IPS.  MATERIAL PROVIDED UNDER THIS SPECIFICATION MUST MEET ANSI/AWWA C800 and NSF/ANSI 372 AND IDENTIFIED AS COMPLIANT.		12	EA		
80	32156	<b>TEE,3/4IN,BRASS</b> TEE, 3/4 INCH, BRASS, FEMALE IRON PIPE INLET, OUTLET AND BRANCH.  MATERIAL PROVIDED UNDER THIS SPECIFICATION MUST MEET NSF/ANSI 372, AND IDENTIFIED WITH "NL" ON THE PRODUCT.		18	EA		
90	33650	<b>ADAPTER,1IN,IPT X SLIP,PVC,FEMALE</b> ADAPTER,PVC,FEMALE, 1 IN, IPT X SLIP ON SCH40 TYPE 1#		10	EA		
100	33688	<b>DISK &amp; DIAPHRAGM,3IN,REPAIR,ASSY</b> ASSEMBLY, REPAIR, DISC & DIAPHRAGM NO 21176604D 3IN VALVE		1	EA		
	Material #	Manf Part#	Manufacturer Name				
	33688	C2525J	CLA-VAL				



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Item #	Material#	Description	Delivery Date	QTY	UM	Net Price	Total
110	36392	<p><b>COVER,60x60x6,24 CI MANHOLE RING/COVER</b>            COVER,VAULT,60IN X 60IN X 6IN,24IN CI MANHOLE RING AND COVER. COVER, VAULT, CONCRETE, REINFORCED TO CERTIFIED H-20 RATING. THE FINISHED DIMENSIONS OF THE COVERS ARE 60 INCHES WIDE X 60 INCHES LONG X 6 INCHES THICK, WITH TAPERED (1-INCH) EDGES. THE COVERS SHALL BE SUPPLIED WITH ONE 24-INCH CAST IRON MANHOLE RING AND COVER. THE MANHOLE COVER MUST BE FLUSH WITH THE FINISHED SURFACE AND CENTERED IN THE MIDDLE OF THE VAULT COVER. THE COVERS SHALL HAVE A FLAT TOP AND BOTTOM WITH 5/8-INCH STAINLESS STEEL LIFT INSERTS ON TOP OF EACH CORNER WITH REMOVABLE PLASTIC PLUGS INSTALLED. ""TACOMA WATER"" MUST" BE CAST IN THE CONCRETE COVER.</p>		4	EA		
120	65833	<p><b>COUPLING,8IN,TRANSITION</b>            COUPLING, 8 INCH, TRANSITION, EXTENDED RANGE 8.60 IN TO 9.75 IN, DUCTILE IRON BODY, GLANDS AND BOLT GUIDES, NITRILE GASKETS, STAINLESS STEEL BOLTS, FUSION BONDED EPOXY COATED, WORKING PRESSURE UP TO 260 PSI, NSF 372 CERTIFIED.</p> <p>APPROVED: ROMAC MACRO HP EXTENDED RANGE COUPLING</p>		6	EA		
130	75282	<p><b>COUPLING,1-1/4IN x 3/4IN,REDUCING,BRASS</b>            COUPLING, PIPE, REDUCING, BRASS, 1-1/4 INCH X 3/4 INCH.</p> <p>MATERIAL PROVIDED UNDER THIS SPECIFICATION MUST MEET NSF/ANSI 372, AND IDENTIFIED WITH "NL" ON THE PRODUCT</p>		10	EA		



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Item #	Material#	Description	Delivery Date	QTY	UM	Net Price	Total
140	32002	<p><b>COUPLING,3/4IN,PIPE,BRASS</b>            COUPLING, PIPE, BRASS, 3/4IN</p> <p>MATERIAL PROVIDED UNDER THIS SPECIFICATION MUST MEET NSF/ANSI 372, AND IDENTIFIED WITH "NL" ON THE PRODUCT.</p>		40	EA		
150	32027	<p><b>FITTING,3/4IN,COMPRESSION,COMP X MIPT</b>            COUPLING, STRAIGHT, 3/4 INCH COPPER TUBE SIZE COMPRESSION X MALE IRON PIPE, MEETS AWWA STANDARD C800.</p> <p>MATERIAL PROVIDED UNDER THIS SPECIFICATION MUST MEET NSF/ANSI 372, AND IDENTIFIED WITH "NL" ON THE PRODUCT</p> <p>*NOT ACCEPTABLE MUELLER            FORD METER BOX CO C84-33-QNL*</p> <p>APPROVED            A.Y. MCDONALD 74753Q            CAMBRIDGE</p> <p>Material #      Manf Part#      Manufacturer Name            10005073      74753Q      A.Y. MCDONALD</p>		300	EA		
160	33900	<p><b>CLAMP,1/2IN-1IN,HOSE,SS</b>            CLAMP,HOSE,ALL STAINLESS            STEEL,ADJUSTABLE.RANGE-FROM 1/2 IN. TO 1 IN.            INCLUDING S.S.SCREW.#</p> <p>Material #      Manf Part#      Manufacturer Name            10000176      V010      BAND-IT</p>		50	EA		



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170	10000174	HAS10 OR HHS10 DIXON					
	10000173	620-010 TRIDON					
	10000172	10HS WITTEK					
	10000175	6810 IDEAL CLAMP PRODUCTS					
170	30964	<p><b>EXTENSION,12IN,GATE STEM,VALVE OPERATING</b>            EXTENSION, GATE VALVE OPERATING, 12 INCH OVERALL LENGTH INCLUDING GATE NUT, WITH GATE NUT &amp; SOCKET, PRIME PAINTED. TO OPERATE BURIED VALVES. SOLID STEEL SHAFT WITH 2" TOP/OPERATING NUT AND 2" BOTTOM SOCKET DESIGNED TO FIT AWWA WRENCH NUTS DESCRIBED IN SECTION 4.4.7. IN AWWA/ANSI STANDARD C509 AND C515, WITH 4" TO 4-1/2" CENTERING RING LOCATED APPROXIMATELY 2-1/2" BELOW THE BOTTOM EDGE OF THE OPERATING NUT.</p> <p>APPROVED:            WATER KEY PRODUCT PART NO VE-01            OLMPIC FOUNDRY INC. PART NO. VSE            OR APPROVED EQUAL</p> <p>NOT APPROVED: FERGUSON ENTERPRISES            "PROSELECT" EXTENSIONS WITH TUBE STEMS</p>		30	EA		
180	31978	<p><b>STOP,3/4IN,ANGLE METER,LOCKING DEVICE</b>            STOP, ANGLE METER, LOCKING DEVICE, JAMES JONES CO.#J-288 FOR LOCKING 3/4" CURB STOP.</p> <p>Material #      Manf Part#      Manufacturer Name            31978              J-288              JAMES JONES</p>		10	EA		
190	31349	<p><b>PACKING,1/8IN X 48IN,RBR SH,COMMERCIAL</b>            PACKING, RUBBER SHEET, 1/8 INCH THICK X 48 INCH WIDE, WITH CLOTH BACKING, COMMERCIAL GRADE, RED, SUPPLIED IN 100 POUND ROLLS.</p>		100	LB		

<b>Net Value</b>	<b>\$</b>
<b>Plus Tax at</b>	
_____ %	<b>\$</b>
<b>Total Amount</b>	<b>\$</b>