

**CITY OF TACOMA**  
**REQUEST FOR QUOTATION**  
**GENERAL TERMS AND CONDITIONS**

This Request for Quotation is governed by City of Tacoma Standard Terms and Conditions linked below.

<http://cms.cityoftacoma.org/purchasing/StandardTermsandConditions.pdf>



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**THIS IS NOT AN ORDER**  
**All prices quoted shall be F.O.B.**  
**Destination, Freight Prepaid and Allowed**

All responses & inquiries must be plainly marked with this

## REQUEST FOR QUOTATION 6000052891

<b>Return Bids By 11:00 AM, 10/02/2024</b> <b>to: <a href="mailto:sendbid@cityoftacoma.org">sendbid@cityoftacoma.org</a></b>
Merry Elizabeth Mitchell Water Purchasing ABN 4th Floor NE 3628 South 35th Street Tacoma WA 98409
<b>Material will ship to:</b>
Water Warehouse 3506 S 35th St Tacoma WA 98409

RFQ Information	
Collective Bid #	TW24-0241N
Bid Issue Date	09/24/2024
Vendor Number	109226 WEB VENDOR FOR RFQ
Vendor Information (vendor to complete)	
Firm Name:	
Address:	
City/State/Zip	/ /
Phone/Fax	/
E-Mail	
Contact Name	
Payment Terms	%, days (e.g. 2% 10,N30)
Tacoma Bus. Lic. #	
Taxpayer ID #	
SIGNATURE OF PERSON AUTHORIZED TO SIGN THIS BID	
x _____	DATE: ___ / ___ / _____
NAME :	_____
TITLE :	_____

Item #	Material# Description	Delivery Date	QTY	UM	Net Price	Total
	<p>The City of Tacoma is soliciting bids for purchase of Hardware Non-Electrical (Stock)</p> <p>Submittals may be e-mailed to <a href="mailto:sendbid@cityoftacoma.org">sendbid@cityoftacoma.org</a> for this solicitation.</p> <p>Please include the Collective Bid Number, TW24-0241N, in the subject line of your e-mail.</p> <p>Bids are subject to the submittal deadline noted in the bid solicitation document. The time of e-mail receipt will be considered as the time of submittal. The City accepts no responsibility for transmission errors.</p> <p>We are unable to verify receipt of submittals due to the large volume of submittals received.</p> <p>Extend net price and provide net total value. All bid pricing shall be FOB Destination, freight prepaid and included in the unit price.</p> <p>Materials must be new and unused. No substitutes are allowed. Substitute items will be returned at vendor's expense.</p>					



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Item #	Material# Description	Delivery Date	QTY	UM	Net Price	Total						
10	<p>Delivery date will default to two weeks ARO if vendor fails to provide.</p> <p>Please Circle or underline the part number and manufacturer quoted or bid may be considered non-responsive.</p> <p>If applicable, you must select from the approved manufacturer(s) listed. Substitutions will not be approved at the time of the bid awarding. If you have a material that you would like to have added, it must be submitted for review and approved by the City of Tacoma's Material Committee before the bid issue date listed on this request for quotation. For more information regarding this process, please contact: Merry Mitchell, mmitchell@cityoftacoma.org</p> <p>Responses MUST BE SUBMITTED on the provided City of Tacoma bid solicitation form. Vendor signature is MANDATORY.</p> <p>Bid results will be posted at:  <a href="http://www.cityoftacoma.org/government/city_deparents/finance/procurement_and_payables_division/purchasing/bid_results/">http://www.cityoftacoma.org/government/city_deparents/finance/procurement_and_payables_division/purchasing/bid_results/</a></p> <p>Note: You must register at this website as a bid holder for each solicitation of interest in order to receive notification regarding amendments or other updates to the original bid solicitation documents.</p> <p>City Contact: Merry Mitchell, mmitchell@cityoftacoma.org</p> <p><b>31206</b></p> <p><b>HOOK,3/8IN,CHAIN,GRAB</b>            HOOK, CHAIN, GRAB, 3/8IN,</p> <table border="0"> <tr> <td>Material #</td> <td>Manf Part#</td> <td>Manufacturer Name</td> </tr> <tr> <td>31206</td> <td>A-338</td> <td>CROSBY</td> </tr> </table>	Material #	Manf Part#	Manufacturer Name	31206	A-338	CROSBY		4	EA		
Material #	Manf Part#	Manufacturer Name										
31206	A-338	CROSBY										



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20	31964	<p><b>CAP,1IN,PIPE,BRASS</b>            CAP, 1 INCH, PIPE, BRASS.</p> <p>MATERIAL PROVIDED UNDER THIS SPECIFICATION MUST MEET NSF/ANSI 372, AND IDENTIFIED WITH "NL" ON THE PRODUCT</p>		30	EA		
30	33066	<p><b>CUTTER,3/4IN,CORE,FOR PVC PIPE</b>            CUTTER, CORE, 3/4IN, FOR PVC PIPE.</p> <p>Material #      Manf Part#      Manufacturer Name            33066            681919            MUELLER</p>		1	EA		
40	31548	<p><b>REDUCER,12IN MJ X 8IN MJ,DUCTILE IRON</b>            REDUCER, 12" MJ X 8" MJ, DUCTILE IRON, COMPACT FITTING,            CEMENT MORTAR LINED. MUST COMPLY WITH THE LATEST REVISIONS OF THE ANSI/AWWA C-110, C-104, AND C-153.            NO ACCESSORIES.#</p> <p>Material provided under this specification must be manufactured within two years of the date of the purchase order unless prior approval is obtained from Tacoma Water.</p>		1	EA		
50	33610	<p><b>TEE,4IN,GALV</b>            TEE, GALV, 4IN, MALLEABLEIRON,CLASS 150,GALVANIZED PER ASTM A153,DOMESTIC MANUFACTURE.#</p>		1	EA		
60	33702	<p><b>DIAPHRAGM,PILOT VALVE,CLA-VAL</b></p> <p>DIAPHRAGM, PILOT VALVE, CLA-VAL, CRD, CRA, AND CDHS-2,            P/N C6936D.</p> <p>Material #      Manf Part#      Manufacturer Name            33702            C6936D            CLA-VAL</p>		80	EA		



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Item #	Material# Description	Delivery Date	QTY	UM	Net Price	Total
70	<b>33733</b>  <b>KIT,REPAIR,VALVE,1-1/4IN TO 1-1/2IN</b> KIT, REPAIR, VALVE 1-1/4IN TO 1-1/2IN CLA-VAL #9169804D  Material #      Manf Part#      Manufacturer Name 33733              9169804D      CLA-VAL		3	EA		
80	<b>60380</b>  <b>PADLOCK,WATER SAMPLE STATION</b> PADLOCK, 2" SHACKLE HEIGHT, 5/16" SHACKLE DIAMETER, 7/8" TO 29/32" WIDTH OF OPENING, SOLID BRASS BODY, NON KEY RETAINED, SATIN BRASS FINISH, LESS 7-PIN INTERCHANGEABLE CORE. SHACKLES MUST BE STAINLESS STEEL OR HARDENED BORON WITH DUAL BALL LOCKING AT HEEL AND TOE OF SHACKLE. PAD LOCKS MUST BE "MUST BE" COMPATIBLE WITH MEDECO "KEYMARK" CORES. "TACOMA CITY WATER" MUST BE STAMPED OR ENGRAVED ON THE BROAD SIDE OF THE BODY IN 3/16" HIGH LETTERS.  A PDF FILE IS THE REQUIRED FORM FROM MASTER LOCK TO GET THE LOCKS LASER ENGRAVED WITH "TACOMA CITY WATER". PDF FILE PROVIDED BY THE CITY OF TACOMA.  APPROVED: BEST LOCK # 21B-772L-PS123GREEN-606 MASTER LOCK # 6841LJWOLZ1		12	EA		
90	<b>33728</b>  <b>INDICATOR,6IN,VALVE POSITION,CLA-VAL</b> INDICATOR,VALVE POSITION,6INCH,CLA-VALVE,PRESSURE RATING 400PSI, FOR CLA-VAL VALVE SERIES #100-01  **NO BRASS PYREX TUBE**		2	EA		



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Item #	Material# Description	Delivery Date	QTY	UM	Net Price	Total
	Material #      Manf Part#    Manufacturer Name 33728              X101C VALVE,6" SERIES #100-01    CLA-VAL					

<b>Net Value</b>	<b>\$</b>
<b>Plus Tax at</b> _____ %	<b>\$</b>
<b>Total Amount</b>	<b>\$</b>