

**CITY OF TACOMA**  
**REQUEST FOR QUOTATION**  
**GENERAL TERMS AND CONDITIONS**

This Request for Quotation is governed by City of Tacoma Standard Terms and Conditions linked below.

<http://cms.cityoftacoma.org/purchasing/StandardTermsandConditions.pdf>



# CITY OF TACOMA

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**THIS IS NOT AN ORDER**  
**All prices quoted shall be F.O.B.**  
**Destination, Freight Prepaid and Allowed**

All responses & inquiries must be  
plainly marked with this

## REQUEST FOR QUOTATION 6000053174

**Return Bids By 11:00 AM, 04/10/2025  
to: [sendbid@cityoftacoma.org](mailto:sendbid@cityoftacoma.org)**

Merry Elizabeth Mitchell  
Water Purchasing  
ABN 4th Floor NE  
3628 South 35th Street  
Tacoma WA 98409

**Material will ship to:**

Water Warehouse  
3506 S 35th St  
Tacoma WA 98409

### RFQ Information

Collective Bid #	TW25-0099N
Bid Issue Date	04/01/2025
Vendor Number	109226 WEB VENDOR FOR RFQ

### Vendor Information (vendor to complete)

Firm Name:	
Address:	
City/State/Zip	/ /
Phone/Fax	/
E-Mail	
Contact Name	
Payment Terms	%, days (e.g. 2% 10,N30)
Tacoma Bus. Lic. #	
Taxpayer ID #	

### SIGNATURE OF PERSON AUTHORIZED TO SIGN THIS BID

x \_\_\_\_\_ DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
NAME : \_\_\_\_\_  
TITLE : \_\_\_\_\_

Item #	Material# Description	Delivery Date	QTY	UM	Net Price	Total
	<p>The City of Tacoma is soliciting bids for purchase of Hardware Non-Electrical (Stock), Hydrants &amp; Parts (Stock), &amp; Pipe (Stock)</p> <p>Submittals may be e-mailed to <a href="mailto:sendbid@cityoftacoma.org">sendbid@cityoftacoma.org</a> for this solicitation.</p> <p>Please include the Collective Bid Number, TW25-0099N, in the subject line of your e-mail.</p> <p>Bids are subject to the submittal deadline noted in the bid solicitation document. The time of e-mail receipt will be considered as the time of submittal. The City accepts no responsibility for transmission errors.</p> <p>We are unable to verify receipt of submittals due to the large volume of submittals received.</p> <p>Extend net price and provide net total value. All bid pricing shall be FOB Destination, freight prepaid and included in the unit price.</p> <p>Materials must be new and unused. No substitutes are allowed. Substitute items will be returned at vendor's expense.</p> <p>Delivery date will default to two weeks ARO if vendor fails to provide.</p>					



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	<p><b>Please Circle or underline the part number and manufacturer quoted or bid may be considered non-responsive.</b></p> <p>If applicable, you must select from the approved manufacturer(s) listed. Substitutions will not be approved at the time of the bid awarding. If you have a material that you would like to have added, it must be submitted for review and approved by the City of Tacoma's Material Committee before the bid issue date listed on this request for quotation. For more information regarding this process, please contact: Merry Mitchell, <a href="mailto:mmitchell@cityoftacoma.org">mmitchell@cityoftacoma.org</a></p> <p>Responses MUST BE SUBMITTED on the provided City of Tacoma bid solicitation form. Vendor signature is MANDATORY.</p> <p>Bid results will be posted at: <a href="http://www.cityoftacoma.org/government/city_deparents/finance/procurement_and_payables_division/purchasing/bid_results/">http://www.cityoftacoma.org/government/city_deparents/finance/procurement_and_payables_division/purchasing/bid_results/</a></p> <p>Note: You must register at this website as a bid holder for each solicitation of interest in order to receive notification regarding amendments or other updates to the original bid solicitation documents.</p> <p>City Contact: Merry Mitchell, <a href="mailto:mmitchell@cityoftacoma.org">mmitchell@cityoftacoma.org</a></p>					



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Item #	Material#	Description	Delivery Date	QTY	UM	Net Price	Total
10	31830	<p><b>VALVE,16IN,BUTTERFLY,MJ X MJ,COMPLETE</b></p> <p>VALVE,BUTTERFLY, 16IN.,MECHANICAL JOINT X MECHANICAL JOINT 2" SQUARE OPERATING NUT, OPERATING LEFT TO OPEN. THE VALVE IS FOR UNDERGROUND SERVICE, "MJ" PER AWWA STANDARD C-111/A21.1.THE VALVE SHALL BE PROVIDED COMPLETE WITH GLANDS GASKETS AND BOLTS AND MEET THE REQUIREMENTS OF AWWA STANDARD C-504-94, CLASS 150B OR THE LATEST REVISION THEREOF.</p> <p>Material provided under this specification must be manufactured within two years of the date of the purchase order unless prior approval is obtained from Tacoma Water.</p> <p>APPROVED: HENRY PRATT "GROUND HOG", MUELLER  "LINESEAL III" AND M&amp;H/KENNEDY/CLOW 4500</p> <p>NOT ACCEPTABLE: DEZURICK BF VALVE#</p>		1	EA		
20	32028	<p><b>FITTING,1-1/2IN,COMPRESSION,COMP X MIPT</b></p> <p>COMPRESSION FITTING, OUTSIDE IRON PIPE X COMPRESSION, SIZE 1-1/2 INCH, FOR O.D.CTS TUBING.</p> <p>MATERIAL PROVIDED UNDER THIS SPECIFICATION MUST MEET NSF/ANSI 372, AND IDENTIFIED WITH "NL" ON THE PRODUCT</p> <p>*NOT ACCEPTABLE MUELLER, FORD*</p> <p>Material #      Manf Part#      Manufacturer Name  10005077      74753Q      A.Y. MCDONALD</p>		40	EA		



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Item #	Material#	Description	Delivery Date	QTY	UM	Net Price	Total
30	32066	<b>ELL,2IN X 1-1/2IN,REDUCING,CAST BRONZE</b> ELL, 2 INCH X 1-1/2 INCH, 90 DEGREE, REDUCING, CAST BRONZE, FIPT X FIPT.  MATERIAL PROVIDED UNDER THIS SPECIFICATION MUST MEET NSF/ANSI 372, AND IDENTIFIED WITH "NL" ON THE PRODUCT"  *NOT ACCEPTABLE MUELLER*		20	EA		
40	32075	<b>ELL,1-1/2IN,STREET,CAST BRONZE,90 DEG</b> ELL, 90 DEGREE, STREET, CAST BRONZE, 1-1/2 INCH.  MATERIAL PROVIDED UNDER THIS SPECIFICATION MUST MEET NSF/ANSI 372  *NOT ACCEPTABLE MUELLER, FORD*		40	EA		
50	32128	<b>NIPPLE,1-1/2IN X 14IN,RED BRASS</b> NIPPLE,RED BRASS, 1-1/2 INCH X 14 INCH.  MUST MEET ASTM B43 FOR SEAMLESS RED BRASS PIPE AND NSF 372 FOR LEAD CONTENT.		30	EA		
60	32171	<b>TUBING,1-1/2IN,RIGID,COPPER,TYPE K</b> TUBING, COPPER, RIGID, 1-1/2", SEAMLESS, TYPE "K", DRAWN, FURNISHED IN 20FT LENGTHS. THE MATERIAL SHALL BE SUPPLIED IN CONFORMANCE WITH ASTM B88-STANDARD SPECIFICATION FOR SEAMLESS COPPER WATER TUBE FOR POTABLE WATER APPLICATIONS.  MATERIAL PROVIDED UNDER THIS SPECIFICATION MUST MEET NSF/ANSI 372, AND IDENTIFIED WITH "NL" ON THE PRODUCT"		200	FT		



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70	33066	<b>CUTTER,3/4IN,CORE,FOR PVC PIPE</b> CUTTER, CORE, 3/4IN, FOR PVC PIPE.  MFR PART#: 681919 MUELLER  Material #      Manf Part#      Manufacturer Name 33066              681919              MUELLER		1	EA		
80	33077	<b>DRILL,15/16IN,E TAPPING MACHINE</b> DRILL, E TAP MACH, 15/16 IN, MUELLER NO 61989.  Material #      Manf Part#      Manufacturer Name 33077              61989              MUELLER		2	EA		
90	33354	<b>CAP,1-1/2IN,GALV</b> CAP, GALVANIZED, 1-1/2 INCH, GALVANIZED MALLEABLE IRON, CLASS 150, GALVANIZED PER ASTM 153, DOMESTIC MANUFACTURE ONLY.		12	EA		
100	30828	<b>CAP,6IN,TAPPED 2IN,MJ,DI</b> CAP, MECHANICAL JOINT, DUCTILE IRON, SIZE, 6IN. TAPPED 2IN IRON PIPE THREAD IN THE CENTER OF THE CAP FACE. WITHOUT GLANDS, GASKETS OR BOLTS. MUST MEET AWWA STANDARDS C110/A21.10 OR C153/A21.53 AND C111/A21.11  MATERIAL PROVIDED UNDER THIS SPECIFICATION MUST BE MANUFACTURED WITHIN TWO YEARS OF THE DATE OF THE PURCHASE ORDER UNLESS PRIOR APPROVAL IS OBTAINED FROM TACOMA WATER.		6	EA		
110	32133	<b>NIPPLE,2IN X 14IN,RED BRASS</b> NIPPLE, 2IN X 14IN,RED BRASS.  MUST MEET ASTM B43 FOR SEAMLESS RED BRASS PIPE AND NSF 372 FOR LEAD CONTENT.		50	EA		



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120	32730	<p><b>HYDRANT,6IN,DRY BARREL,7FT BURY,DI,MJ</b></p> <p>HYDRANT, 6 INCH, DRY BARREL, 7 FOOT BURY, DUCTILE IRON, MECHANICAL JOINT, 5-1/4 MAIN VALVE OPENING, ONE 4-INCH PUMPER NOZZLE, TWO 2.5-7.5 NH OUTLET NOZZLES,OPENING TO THE LEFT (COUNTER CLOCKWISE), PAINTED ALUMINUM COLOR WITH POLY-SILICON ENAMEL SUCH AS KEELER &amp; LONG "P" SERIES OR EQUAL. THE HYDRANT MUST MEET ANSI/AWWA STANDARD C502-85 OR LATEST REVISION. FIRE HYDRANTS SHALL HAVE 4-INCH TACOMA STANDARD THREADS ON THE PUMPER NOZZLE UNLESS SPECIFIED OTHERWISE. THE PUMPER NOZZLE SHALL BE THREADED INTO HYDRANT CASTING. THE DRIP BALVES ON ALL FIRE HYDRANTS MUST CLOSE COMPLETELY IN FOUR OR LESS REVOLUTIONS OF THE OPERATING NUT.</p> <p>APPROVED: CLOW "MEDALLION" KENNEDY "GUARDIAN K81D" M&amp;H 929, "RELIANT" (CASTING DATE OF 1997 OR LATER) MUELLER "SUPER CENTURION 250" U.S. PIPE "M-94" WATEROUS "JPACER/WB67-250, TACOMA"</p>		2	EA		

<b>Net Value</b>	<b>\$</b>
<b>Plus Tax at</b> _____ %	<b>\$</b>
<b>Total Amount</b>	<b>\$</b>